



Permit #F00138645

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00138645

Type of Permit: FILMING

Release Date: 06/28/2018

Production Company TIES THAT BOUND, LLC

Producer Kimberly A. Ray

Insured Company Name TIES THAT BOUND, LLC

Director Devon Downs Kenny Gage

Contact Phone No. 1 818-355-3731

Contact Phone No. 2 tem-p

Fax

Address 5331 CORTEEN PL, UNIT 114

VALLEY VILLAGE, California 91607

1st AD Xavier Puslowski

Production Manager Marc Barnes

FilmL.A. Coordinator Hans Groszkruger

Production Title TIES THAT BOUND

Location Manager Marc Barnes

Primary Phone Mobile - 818-355-3731

Secondary Phone

Type of Production Feature

Location Assistant n/a n/a

Primary Phone Mobile - 818-355-3731

Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$660.00

Total Permit Fee \$745.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	F00138645	Location Manager	Marc Barnes
Production Company	TIES THAT BOUND, LLC	Primary Phone	Mobile - 818-355-3731
Insured Company	TIES THAT BOUND, LLC	Secondary Phone	
Production Title	TIES THAT BOUND		

Location Address 12412 Victory Blvd, Los Angeles, CA, 91606**Location Name** CONCORDE CAREER COLLEGE**Location Type** College/University**Location Description** Concorde Career College**Film Dates** 6/30/2018 - 6/30/2018 07:00 - 22:00 1 day**Open or Closed to the Public** Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Ties that Bound agent letter.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	3		Cast	9
	Cast/Crew vehicles	40		Crew	35
	Cube Trucks	3		Extras	7
	Generator	1		Spot Check	1
	Motor Homes	1			
	Trailers	1			
	Vans	2			

Filming Activities Interior and exterior dialogue;**Jurisdiction Political:** Los Angeles City - Council District 02**Police:** Los Angeles Police Department**Fire:** Los Angeles City

**Summary Information****Location****Location 1 of 1****Page 2 of 2****Permit Number** F00138645**Production Company** TIES THAT BOUND, LLC**Insured Company** TIES THAT BOUND, LLC**Production Title** TIES THAT BOUND**Location Manager** Marc Barnes

Primary Phone Mobile - 818-355-3731

Secondary Phone

Thomas Guide Page: 532**Grid:** F6**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Vincent Aguirre

Coordinator Note SPOT CHECK APPROVED. NO IMPACT PER FACILITY REP.

ANDERSON

Parking Base Camp

Location Type : Filming Location

Crew Parking

Location Type : Filming Location

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of TIES THAT BOUND, LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/4/2018

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

TIES THAT BOUND, LLC

Name of Principal

By: *Kim A. Ray*
Representative's Signature

KIM A. RAY

Print Representative's Name

MEMBER / MANAGER

Representative's title

5331 CORTEEN PL. #114

VALLEY VILLAGE, CA 91607

Principal's Address

818.439.3547

Principal's Telephone